

NOTICE TO BIDDERS
TRIPLEX ROTARY MOWER
BID ID#: 2016-001
ROCK ISLAND COUNTY FOREST PRESERVE DISTRICT
INDIAN BLUFF GOLF COURSE

April 1, 2016

To Whom It May Concern:

The Rock Island County Forest Preserve Commission is requesting bids for the following equipment for use at Indian Bluff Golf Course, 6200 78th Ave, Milan, IL 61264.

- **TRIPLEX ROTARY MOWER**

Note that bids will be considered on equipment complying substantially with specifications, provided each deviation is stated and each substitution are described in detail. Standard catalog sheets or technical data will not be accepted in lieu of this requirement. The Rock Island County Forest Preserve District will be the sole determiner whether such substitutions are equivalent to the equipment specified.

The price shall include all costs complete, including freight, delivery and dealer preparation charges, delivered to the location(s) noted on the proposal forms. Note: Rock Island County Forest Preserve District is not subject to Excise Tax or Illinois State Sales Tax. Please submit descriptive literature showing complete specifications for the item being bid. Specifications are detailed on the respective proposal form. The bids will be awarded individually, and it is not necessary to bid all of the unit(s).

The sealed bids marked "TRIPLEX ROTARY MOWER" BID ID#:2016-001 must be received no later than **2:00 PM, Thursday, May 5, 2016** in the **Forest Preserve Office, 19406 Loud Thunder Road, Illinois City, IL 61259**. The bids will be publicly opened and read aloud immediately thereafter. Only bids using the enclosed proposal forms will be considered.

Direct questions about request for "TRIPLEX ROTARY MOWER" BID ID#:2016-001, contact Jay Verstraete, Golf Course Superintendent, (309) 798-7750.

TRIPLEX ROTARY MOWER
BID ID#: 2016-001
ROCK ISLAND COUNTY FOREST PRESERVE DISTRICT
INDIAN BLUFF GOLF COURSE

SPECIFICATIONS

1. One (1) Triplex Rotary Mower consisting of three, square/rectangular shaped-27 inch rotary decks with rear rollers.
2. Diesel engine: Horsepower: 24.8 minimum
3. Minimum fuel capacity: 11 gallons
4. Minimum cutting swath of 68 inches
5. Cutting decks shall have a minimum 6.5 inch overlap to prevent streaking
6. Traction unit shall be three wheel drive
7. Unit shall have lateral deck movement capabilities for a total travel of 24 inches, 12 being to left side and 12 being to the right side
8. Delivered ASAP on July 1, 2016 or after

The successful bidder agrees to abide by the Rock Island County Forest Preserve District payment procedure in which bills received prior to the 25th day of the month are processed and paid by check approximately the 25th day of the next month.

The Rock Island County Forest Preserve Commission reserves the Right To Reject any or all bids, to waive any irregularities in a bid, or to accept that bid which, in the judgment of proper officials, is to be in the best interest of the Rock Island County Forest Preserve District.

Sincerely yours,

Steve Ballard, President
Rock Island County Forest Preserve Commission

PROPOSAL FORM
TRIPLEX ROTARY MOWER
BID ID#: 2016-001-INDIAN BLUFF GOLF COURSE

Bid Opening-Forest Preserve Office	5/5/16 2:00 PM
ROCK ISLAND COUNTY FOREST PRESERVE COMMITTEE	
Review of bids and recommendation to full Commission	5/11/16 3:00 PM
ROCK ISLAND FOREST PRESEVE COMMISSION	
Approval of bids	5/17/16 5:30 PM

The undersigned, having read the specifications, hereby agrees to furnish (1) ONE, TRIPLEX ROTARY MOWER - BID ID#:2016-001 Indian Bluff Golf Course 6200 78th Avenue, Milan, Illinois, 61284 in the following SUM:

<u>DESCRIPTION / TYPE</u>	<u>TOTAL NET PRICE</u>
One (1) triplex rotary mower, including all specifications, freight, delivery and dealer preparation charges, delivered to Indian Bluff Golf Course, 6200 78 th Ave, Milan, IL 61284 on or after July 1, 2016.	\$ _____

BRAND & MODEL:

WARRANTY:

One (1) TRIPLEX ROTARY MOWER will be delivered on or after July 1, 2016: OR _____ within days upon receipt of purchase order.

FIRM NAME: _____ DATE: _____

BID REPRESENTATIVE: _____ TITLE: _____

ADDRESS _____ CITY/STATE/ZIP _____

PHONE: _____ FAX: _____

EMAIL: _____ WEBSITE: _____

CELL PHONE #: _____ (IF APPLICABLE)

COMMENTS:
